| 1 | RESOLUTION NO | | |
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| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE | | |
| 4 | AN AGREEMENT WITH JACKSON BROWN PALCULICT | | |
| 5 | ARCHITECTS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED | | |
| 6 | FIFTY-SIX THOUSAND, NINE HUNDRED SEVENTY-FIVE DOLLARS | | |
| 7 | (\$156,975.00), TO PROVIDE ARCHITECTURAL DESIGN SERVICES FOR | | |
| 8 | THE CONSTRUCTION OF A NEW FIRE STATION TO BE DESIGNATED | | |
| 9 | AS FIRE STATION NO. 25, TO BE LOCATED AT THE NORTHEAST | | |
| 10 | CORNER OF ARKANSAS STATE HIGHWAY 10 AND MORGAN | | |
| 11 | CEMETARY ROAD; AND FOR OTHER PURPOSES. | | |
| 12 | | | |
| 13 | WHEREAS, the City of Little Rock ("City") issued a Request for Qualifications No. 2274 ("RFQ") | | |
| 14 | on October 10, 2023, for Architectural Design Services for the new construction of Fire Station No. 25, to | | |
| 15 | be located at the northeast corner of Arkansas State Highway 10 and Morgan Cemetery Road; and | | |
| 16 | WHEREAS, pursuant to this RFQ, the Selection Review Committee selected Jackson Brown Palculic | | |
| 17 | Architects from the submitted proposals; and, | | |
| 18 | WHEREAS, the contract amount for the Architectural Design Services is not expected to exceed the | | |
| 19 | amount of One Hundred Fifty-Six Thousand, Nine Hundred Seventy-Five Dollars (\$156,975.00), which | | |
| 20 | includes a 15% contingency fee to cover reimbursable expenses with a 1.1 multiplier, including Civil & | | |
| 21 | Survey, Geotechnical Engineering and other general reimbursable expenses. | | |
| 22 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 23 | OF LITTLE ROCK, ARKANSAS: | | |
| 24 | Section 1. The Board of Directors hereby authorizes the City Manager to execute an Architectural | | |
| 25 | Services Agreement with Jackson Brown Palculict Architects for Architectural Design Services, in an | | |
| 26 | amount not to exceed One Hundred Fifty-Six Thousand, Nine Hundred Seventy-Five Dollars | | |
| 27 | (\$156,975.00), for the construction of Fire Station No. 25, to be located at the northeast corner of Arkansa | | |
| 28 | State Highway 10 and Morgan Cemetery Road. | | |
| 29 | Section 2. Funding for this contract is available through the American Rescue Plan Act Special Project | | |
| 30 | Account No. 271519-G0601AR51C-63390. | | |
| 31 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| 32 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| 33 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |

| 1 | resolution. Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency. ADOPTED: April 2, 2024 | | |
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| 6 | ATTEST: | APPROVED: | |
| 7 | | | |
| 8 | | | |
| 9 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor | |
| 10 | APPROVED AS TO LEGAL FORM: | | |
| 11 | | | |
| 12 13 | Thomas M. Carpenter, City Attorney | | |
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